

PREVAILED	Roll Call No. _____
FAILED	Ayes _____
WITHDRAWN	Noes _____
RULED OUT OF ORDER	

HOUSE MOTION _____

MR. SPEAKER:

I move that House Bill 2008 be amended to read as follows:

- 1 Page 82, between lines 27 and 28, begin a new paragraph and insert:
2 "SECTION 64. [EFFECTIVE JULY 1, 2003] (a) **As used in this**
3 **SECTION, "commission" refers to the government efficiency**
4 **commission established by subsection (c).**
5 (b) **As used in this SECTION, "state educational institution" has**
6 **the meaning set forth in IC 20-12-0.5-1.**
7 (c) **The government efficiency commission is established.**
8 (d) **The commission consists of the following members:**
9 (1) **One (1) cochairperson appointed before July 16, 2003, by**
10 **the president pro tempore of the senate.**
11 (2) **One (1) cochairperson appointed before July 16, 2003, by**
12 **the speaker of the house of representatives.**
13 (3) **Ten (10) members appointed before August 16, 2003, by**
14 **the president pro tempore of the senate.**
15 (4) **Ten (10) members appointed before August 16, 2003, by**
16 **the speaker of the house of representatives.**
17 (e) **The following may not be members of the commission:**
18 (1) **An elected or appointed state or local official.**
19 (2) **An employee or a person receiving a pension or other**
20 **retirement benefit related to service to any of the following:**
21 (A) **A state educational institution.**
22 (B) **A school corporation or a charter school.**
23 (C) **The state or any agency of the state.**
24 (3) **A person who has a direct business relationship with any**
25 **of the following:**

- 1 **(A) A state educational institution.**
 2 **(B) A public school corporation.**
 3 **(C) The state or any agency of the state.**
 4 **(D) An elected or appointed state agency official.**
 5 **(E) The general assembly or any of its members.**
 6 **(f) A member of the commission is not entitled to a salary per**
 7 **diem.**
 8 **(g) A member of the commission is entitled to reimbursement**
 9 **for traveling expenses and other expenses actually incurred in**
 10 **connection with the member's duties, as provided in the legislative**
 11 **council's travel policies and procedures.**
 12 **(h) The commission shall meet upon the call of the**
 13 **cochairpersons.**
 14 **(i) The cochairpersons may advise the president pro tempore of**
 15 **the senate and the speaker of the house of representatives**
 16 **concerning the appointment of other members of the commission.**
 17 **(j) A quorum of the commission must be present to conduct**
 18 **business. A quorum consists of a majority of the voting members**
 19 **appointed to the commission.**
 20 **(k) The commission may not take an official action unless the**
 21 **official action has been approved by at least a majority of the**
 22 **voting members appointed to serve on the commission.**
 23 **(l) The cochairpersons shall establish and appoint commission**
 24 **members to four (4) subcommittees as follows:**
 25 **(1) The K-12 education subcommittee.**
 26 **(2) The higher education subcommittee.**
 27 **(3) The Medicaid and human services subcommittee.**
 28 **(4) The general government subcommittee.**
 29 **(m) The cochairpersons shall name the chairperson of each**
 30 **subcommittee.**
 31 **(n) The commission shall do the following:**
 32 **(1) Review all state funded agencies, departments, and**
 33 **programs.**
 34 **(2) Make recommendations to improve efficiency and reduce**
 35 **waste or other unnecessary costs associated with any state**
 36 **funded agency, department, or program.**
 37 **(o) The following persons shall serve as staff advisers to the**
 38 **commission:**
 39 **(1) The state budget director.**
 40 **(2) The commissioner of the commission for higher education.**
 41 **(3) The Indiana state board of education administrator.**
 42 **(4) The executive director of the legislative services agency.**
 43 **(p) The commission shall provide an interim report on its**
 44 **activities to the governor and to the executive director of the**
 45 **legislative services agency before November 30, 2003. The**
 46 **commission shall provide its final recommendations before**
 47 **November 30, 2004, to the following:**

- 1 **(1) The governor.**
- 2 **(2) The executive director of the legislative services agency.**
- 3 **(q) This SECTION expires January 1, 2005."**
- 4 Renumber all SECTIONS consecutively.
 (Reference is to HB 2008 as printed February 26, 2003.)

Representative Stilwell