



February 28, 2003

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## SENATE BILL No. 239

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DIGEST OF SB 239 (Updated February 26, 2003 4:19 PM - DI 104)

**Citations Affected:** IC 16-18; IC 16-41.

**Synopsis:** Stroke prevention task force. Establishes the stroke prevention task force to develop stroke prevention initiatives. Requires the task force to annually submit a report to the governor, the commissioner of the state department of health, and the legislative council. Expires the task force on June 30, 2007.

**Effective:** July 1, 2003.

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January 9, 2003, read first time and referred to Committee on Health and Provider Services.  
February 27, 2003, amended, reported favorably — Do Pass.

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SB 239—LS 7159/DI 107+



February 28, 2003

First Regular Session 113th General Assembly (2003)

PRINTING CODE. Amendments: Whenever an existing statute (or a section of the Indiana Constitution) is being amended, the text of the existing provision will appear in this style type, additions will appear in **this style type**, and deletions will appear in ~~this style type~~.

Additions: Whenever a new statutory provision is being enacted (or a new constitutional provision adopted), the text of the new provision will appear in **this style type**. Also, the word **NEW** will appear in that style type in the introductory clause of each SECTION that adds a new provision to the Indiana Code or the Indiana Constitution.

Conflict reconciliation: Text in a statute in *this style type* or ~~this style type~~ reconciles conflicts between statutes enacted by the 2002 Regular or Special Session of the General Assembly.

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## SENATE BILL No. 239

A BILL FOR AN ACT to amend the Indiana Code concerning health.

*Be it enacted by the General Assembly of the State of Indiana:*

- 1 SECTION 1. IC 16-18-2-346.5 IS ADDED TO THE INDIANA  
2 CODE AS A **NEW** SECTION TO READ AS FOLLOWS  
3 [EFFECTIVE JULY 1, 2003]: **Sec. 346.5. "Task force", for purposes**  
4 **of IC 16-41-41, has the meaning set forth in IC 16-41-41-1.**  
5 SECTION 2. IC 16-41-41 IS ADDED TO THE INDIANA CODE  
6 AS A **NEW** CHAPTER TO READ AS FOLLOWS [EFFECTIVE  
7 JULY 1, 2003]:  
8 **Chapter 41. Stroke Prevention Task Force**  
9 **Sec. 1. As used in this chapter, "task force" refers to the stroke**  
10 **prevention task force established by section 2 of this chapter.**  
11 **Sec. 2. The stroke prevention task force is established.**  
12 **Sec. 3. (a) The task force consists of eleven (11) members as**  
13 **follows:**  
14 **(1) Two (2) representatives of a stroke support organization.**  
15 **(2) Four (4) individuals with expertise in stroke, including at**  
16 **least:**  
17 **(A) one (1) physician with an unlimited license to practice**

SB 239—LS 7159/DI 107+



- 1                    medicine under IC 25-22.5; and
- 2                    (B) one (1) psychologist with a license to practice
- 3                    psychology under IC 25-33.
- 4                    (3) One (1) health care provider (as defined in 16-18-2-163)
- 5                    that provides services to persons who have had a stroke.
- 6                    (4) One (1) representative of the Indiana State Medical
- 7                    Association.
- 8                    (5) One (1) representative of the Indiana Hospital and Health
- 9                    Association.
- 10                   (6) The commissioner of the state department or the
- 11                   commissioner's designee.
- 12                   (7) The assistant secretary of the office of Medicaid policy and
- 13                   planning established by IC 12-8-6-1 or the assistant
- 14                   secretary's designee.
- 15                   (b) The members of the task force designated by subsection
- 16                   (a)(1) through (a)(5) shall be appointed by the governor and must
- 17                   represent all geographic regions of the state.
- 18                   (c) The governor shall appoint one (1) member of the
- 19                   commission to be the chair of the commission and one (1) member
- 20                   of the commission to be the vice chair of the commission.
- 21                   Sec. 4. Each member of the task force serves a term of four (4)
- 22                   years. A member appointed to fill a vacancy holds office for the
- 23                   remainder of the unexpired term.
- 24                   Sec. 5. Seven (7) members of the task force constitute a quorum
- 25                   for transacting all business of the task force.
- 26                   Sec. 6. The task force shall meet at least quarterly.
- 27                   Sec. 7. The state department shall provide staff for the task
- 28                   force.
- 29                   Sec. 8. Each member of the task force who is not a state
- 30                   employee is not entitled to the minimum salary per diem provided
- 31                   by IC 4-10-11-2.1(b).
- 32                   Sec. 9. The task force may do the following:
- 33                   (1) Develop and implement a comprehensive statewide public
- 34                   education program on stroke prevention, targeted to high risk
- 35                   populations and to geographic areas where there is a high
- 36                   incidence of stroke.
- 37                   (2) Recommend and disseminate guidelines on the treatment
- 38                   of stroke patients, including emergency stroke care.
- 39                   (3) Ensure that the public and health care providers are
- 40                   informed regarding the most effective strategies for stroke
- 41                   prevention.
- 42                   (4) Advise the state department on public and private grant

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1           **opportunities for providers of emergency medical services**  
2           **and hospitals for the purpose of improving care to stroke**  
3           **patients.**  
4           **(5) Prepare a report each year on the operation of the task**  
5           **force and provide the report to the following:**  
6               **(A) The governor.**  
7               **(B) The commissioner of the state department.**  
8               **(C) The legislative council.**  
9           **Sec. 10. This chapter expires June 30, 2007.**

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## COMMITTEE REPORT

Mr. President: The Senate Committee on Health and Provider Services, to which was referred Senate Bill No. 239, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

Page 1, line 12, delete "nine (9)" and insert "**eleven (11)**".

Page 2, line 5, after "(4)" insert "**One (1) representative of the Indiana State Medical Association.**

**(5) One (1) representative of the Indiana Hospital and Health Association.**

**(6)**".

Page 2, line 7, delete "(5) The secretary of family and social services or the" and insert "**(7) The assistant secretary of the office of Medicaid policy and planning established by IC 12-8-6-1 or the assistant**".

Page 2, line 10, delete "(a)(3)" and insert "**(a)(5)**".

Page 2, line 10, delete "governor." and insert "**governor and must represent all geographic regions of the state.**".

Page 2, between lines 10 and 11, begin a new paragraph and insert:

**"(c) The governor shall appoint one (1) member of the commission to be the chair of the commission and one (1) member of the commission to be the vice chair of the commission."**

Page 2, line 14, delete "Five (5)" and insert "**Seven (7)**".

Page 2, line 16, delete "The task force shall elect by majority vote one (1) of its".

Page 2, delete lines 17 through 19.

Page 2, line 20, delete "Sec. 7." and run in lines 16 through 20.

Page 2, line 21, delete "Sec. 8." and insert "**Sec. 7.**".

Page 2, line 23, delete "Sec. 9. (a)" and insert "**Sec. 8.**".

Page 2, line 25, delete "The member is, however, entitled to".

Page 2, delete lines 26 through 39.

Page 2, line 40, delete "Sec. 10. The task force shall" and insert "**Sec. 9. The task force may**".

Page 3, line 8, delete "awarding grants to" and insert "**public and private grant opportunities for**".

Page 3, line 9 delete "to".

Page 3, after line 14, begin a new line double block indented and insert:

**"(C) The legislative council.**



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**Sec. 10. This chapter expires June 30, 2007."**

and when so amended that said bill do pass.

(Reference is to SB 239 as introduced.)

MILLER, Chairperson

Committee Vote: Yeas 10, Nays 0.

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