

PREVAILED	Roll Call No. _____
FAILED	Ayes _____
WITHDRAWN	Noes _____
RULED OUT OF ORDER	

HOUSE MOTION _____

MR. SPEAKER:

I move that House Bill 1743 be amended to read as follows:

- 1 Page 1, line 10, strike "general assembly" and insert "**legislative**
- 2 **council**".
- 3 Page 2, between lines 11 and 12, begin a new paragraph and insert:
- 4 "SECTION 3. IC 12-13-16 IS ADDED TO THE INDIANA CODE
- 5 AS A NEW CHAPTER TO READ AS FOLLOWS [EFFECTIVE
- 6 JULY 1, 2005]:
- 7 **Chapter 16. Children's Social and Emotional Health Plan**
- 8 **Sec. 1. (a) The division and the department of education shall**
- 9 **develop and coordinate the children's social and emotional health**
- 10 **plan that is to provide recommendations concerning:**
- 11 **(1) comprehensive mental health prevention;**
- 12 **(2) early intervention; and**
- 13 **(3) treatment services;**
- 14 **for individuals from birth through twenty-two (22) years of age.**
- 15 **(b) The division and the department of education shall adopt**
- 16 **joint rules under IC 4-22-2 concerning the children's social and**
- 17 **emotional health plan.**
- 18 **Sec. 2. The children's social and emotional health plan shall**
- 19 **recommend:**
- 20 **(1) procedures for the identification and assessment of social,**
- 21 **emotional, and mental health issues;**
- 22 **(2) procedures to assist a child and the child's family to attain**
- 23 **necessary services to treat social, emotional, and mental health**
- 24 **issues;**

- 1 **(3) procedures to coordinate provider services and**
 2 **interagency referral networks for an individual from birth**
 3 **through twenty-two (22) years of age;**
 4 **(4) guidelines for incorporating social and emotional**
 5 **development into school learning standards and education**
 6 **programs;**
 7 **(5) that social, emotional, and mental health screening be**
 8 **included as a part of routine examinations in schools and by**
 9 **health care providers.**
 10 **(6) procedures concerning the positive development of**
 11 **children including:**
 12 **(A) social and emotional development; and**
 13 **(B) learning;**
 14 **(7) plans for creating a children's social and emotional health**
 15 **system with shared accountability among state agencies that**
 16 **will:**
 17 **(A) conduct ongoing needs assessments;**
 18 **(B) use outcome indicators and benchmarks to measure**
 19 **progress; and**
 20 **(C) implement quality data tracking and reporting**
 21 **systems;**
 22 **(8) a state budget for children's social, emotional and mental**
 23 **health prevention and treatment;**
 24 **(9) how state agencies and local entities can obtain federal**
 25 **funding and other sources of funding to implement a**
 26 **children's social and emotional health plan;**
 27 **(10) how to maintain and expand the workforce to provide**
 28 **mental health services for individuals from birth through**
 29 **twenty-two years of age and families;**
 30 **(11) how employers of mental health professionals may:**
 31 **(A) improve employee job satisfaction; and**
 32 **(B) retain employees;**
 33 **(12) how to facilitate research on best practices and model**
 34 **programs for children's social and emotional health;**
 35 **(13) how to disseminate research and provide training and**
 36 **educational materials concerning the children's social and**
 37 **emotional health program to:**
 38 **(A) policymakers;**
 39 **(B) practitioners; and**
 40 **(C) the general public; and**
 41 **(14) how to implement a public awareness campaign to:**
 42 **(A) reduce the stigma of mental illness;**
 43 **(B) educate individuals:**
 44 **(i) about the benefits of children's social and emotional**
 45 **development; and**
 46 **(ii) how to access children's social and emotional**

1 **development services."**
2 Page 3, after line 30, begin a new paragraph and insert:
3 "SECTION 7. [EFFECTIVE JULY 1, 2005] **(a) The division of**
4 **family and children shall submit a report not later than December**
5 **1, 2005, to the legislative council concerning the implementation of**
6 **IC 12-13-16, as added by this act.**
7 **(b) The report required by subsection (a) must be in an**
8 **electronic format under IC 5-14-6.**
9 **(c) This SECTION expires December 31, 2005."**
10 Renumber all SECTIONS consecutively.
 (Reference is to HB 1743 as printed February 23, 2005.)

Representative Behning