

# HOUSE WAYS AND MEANS

BILL NUMBER: HB 1402 DATE: 1-25, 2006

AUTHOR OR SPONSORS: Rep. Oxley

LSA STAFF ATTORNEY: George Angelone Ross Hooten Adam Brown

| COMMITTEE MEMBERS     | DP  |    | DPA |    |
|-----------------------|-----|----|-----|----|
|                       | Yes | No | Yes | No |
| CRAWFORD, WILLIAM RMM |     |    | X   |    |
| AGUILERA, JOHN        |     |    | X   |    |
| AVERY, DENNIS         |     |    | X   |    |
| COCHRAN, WILLIAM      |     |    | X   |    |
| DAY, JOHN             |     |    | X   |    |
| GIAQUINTA, BEN        |     |    | X   |    |
| KERSEY, CLYDE         |     |    | X   |    |
| KLINKER, SHEILA       |     |    | X   |    |
| ORENTLICHER, DAVID    |     |    | X   |    |
| WELCH, PEGGY          |     |    | X   |    |
|                       |     |    |     |    |
| ESPICH, JEFF CHMN     |     |    | X   |    |
| AYRES, RALPH V-CHMN   |     |    | X   |    |
| BRIGHT, BILLY         |     |    |     | X  |
| BUELL, LAWRENCE       |     |    | X   |    |
| CHERRY, ROBERT        |     |    | X   |    |
| DAVIS, BILL           |     |    |     | X  |
| LEONARD, DAN          |     |    | X   |    |
| MCCLAIN, RICH         |     |    | X   |    |
| MESSER, LUKE          |     |    | X   |    |
| NOE, CINDY            |     |    |     |    |
| POND, PHYLLIS         |     |    | X   |    |
| SMITH, JOHN           |     |    |     |    |
| THOMPSON, JEFF        |     |    |     |    |
| TURNER, P. ERIC       |     |    | X   |    |
| WOODRUFF, TROY        |     |    |     | X  |
|                       |     |    |     |    |
|                       |     |    |     |    |
| <b>TOTAL</b>          |     |    | 19  | 3  |

  
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**JEFF ESPICH, Chairperson**