

COMMITTEE REPORT

MADAM PRESIDENT:

The Senate Committee on Tax and Fiscal Policy, to which was referred Senate Bill No. 217, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1 Page 3, delete lines 36 through 42.
- 2 Delete page 4.
- 3 Page 5, line 1, delete "chapter."
- 4 Page 5, line 2, delete "IC 36-7-14-46" and insert "IC 36-7-14-45".
- 5 Page 5, line 4, delete "46." and insert "**45.**".
- 6 Page 5, line 5, after "any" insert "**relevant**".
- 7 Page 5, line 9, delete "49" and insert "**48**".
- 8 Page 5, line 9, after "program." insert "**The program must be**
- 9 **approved by the municipal legislative body or county executive as**
- 10 **specified in section 17 of this chapter.**".
- 11 Page 5, line 11, after "chapter" insert "**, including notice under**
- 12 **section 17(c) of this chapter to a taxing unit that is wholly or partly**
- 13 **located within an allocation area,**".
- 14 Page 5, line 22, delete "may" and insert "**shall**".
- 15 Page 5, line 24, delete "IC 36-7-14-47" and insert "IC 36-7-14-46".
- 16 Page 5, line 26, delete "47. All" and insert "**46. (a) Except as**
- 17 **provided in subsection (b), all**".
- 18 Page 6, between lines 1 and 2, begin a new paragraph and insert:
- 19 "**(b) A commission may not exercise the power of eminent**
- 20 **domain in implementing its program for housing.**".
- 21 Page 6, line 2, delete "IC 36-7-14-48" and insert "IC 36-7-14-47".

- 1 Page 6, line 4, delete "48." and insert "**47.**".
- 2 Page 6, line 5, delete "46" and insert "**45**".
- 3 Page 6, line 7, delete "The program meets the purposes of section 45
4 of this" and insert "**Not more than twenty-five (25) acres of the area
5 included in the allocation area has been annexed during the
6 preceding five (5) years.**".
- 7 Page 6, delete line 8.
- 8 Page 6, line 26, delete "One hundred percent (100%)" and insert "**At
9 least seventy-five percent (75%)**".
- 10 Page 7, line 1, delete "allocation area" and insert "**county or
11 municipality that is included in any allocation area established for
12 a housing program under section 45 of this chapter**".
- 13 Page 7, line 3, delete "IC 36-7-14-49" and insert "IC 36-7-14-48".
- 14 Page 7, line 5, delete "49." and insert "**48.**".
- 15 Page 7, line 7, delete "46" and insert "**45**".
- 16 Page 7, line 9, delete "land" and insert "**property, other than
17 personal property,**".
- 18 Page 7, delete lines 12 through 13.
- 19 Page 7, line 16, delete "46" and insert "**45**".
- 20 Page 8, line 5, delete "46" and insert "**45**".
- 21 Page 9, line 6, delete "46" and insert "**45**".
- 22 Page 9, line 19, delete "46" and insert "**45**".
- 23 Renumber all SECTIONS consecutively.
(Reference is to SB 217 as introduced.)

and when so amended that said bill do pass.

Committee Vote: Yeas 11, Nays 0.

Kenley

Chairperson