

COMMITTEE REPORT

MADAM PRESIDENT:

The Senate Committee on Economic Development and Technology, to which was referred House Bill No. 1166, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1 Page 1, line 3, delete "a" and insert "either of the following:
- 2 **(1) A facility containing at least one hundred thousand**
- 3 **(100,000) square feet of building space that:**
- 4 **(A) is adjacent or complementary to an existing tourism**
- 5 **attraction, a tourism attraction project being developed**
- 6 **under IC 5-29-5, or a convention facility; and**
- 7 **(B) provides the patrons of the facility a variety of leisure**
- 8 **and entertainment options, including:**
- 9 **(i) at least one (1) major themed restaurant; and**
- 10 **(ii) at least three (3) additional entertainment venues,**
- 11 **including live entertainment facilities, multiplex theaters,**
- 12 **large format theaters, motion simulators, family**
- 13 **entertainment centers, concert halls, virtual reality or**
- 14 **other interactive games, museums, exhibitions, or other**
- 15 **cultural or leisure time activities.**
- 16 **(2) A convention center and meeting conference center that:**
- 17 **(A) is owned by a municipal corporation (as defined in**
- 18 **IC 36-1-2-10); and**
- 19 **(B) contains at least forty thousand (40,000) square feet of**
- 20 **building space."**
- 21 Page 1, delete lines 4 through 17.

1 Page 2, delete lines 1 through 6.
2 Page 3, between lines 11 and 12, begin a new line block indented
3 and insert:
4 "(8) A winery."
5 Page 13, between lines 5 and 6, begin a new paragraph and insert:
6 "(m) Except as provided in subsection (h), nothing in this section
7 may be construed to disqualify a bureau member who is serving on
8 the bureau before January 1, 2007, from continuing to serve the
9 bureau member's full term of office. Notwithstanding subsection
10 (g) and except as provided in subsection (h), the term of office of a
11 bureau member who:
12 (1) is serving on January 1, 2007; and
13 (2) is appointed by the executive (as defined in IC 36-1-2-5) of:
14 (A) Hobart; or
15 (B) Highland;
16 expires June 30, 2011."
(Reference is to HB 1166 as reprinted February 20, 2007.)

and when so amended that said bill be reassigned to the Senate Committee on Tax and Fiscal Policy.

Committee Vote: Yeas 8, Nays 0.

Ford

Chairperson