

SENATE MOTION

MADAM PRESIDENT:

I move that Engrossed House Bill 1284 be amended to read as follows:

- 1 Delete the title and insert the following:
2 "A BILL FOR AN ACT to amend the Indiana Code concerning
3 insurance and health."
4 Page 6, after line 37, begin a new paragraph and insert:
5 "SECTION 3. [EFFECTIVE JULY 1, 2008] (a) **As used in this**
6 **SECTION, "commission" refers to the health finance commission**
7 **established by IC 2-5-23-3.**
8 (b) **As used in this SECTION, "taxpayer" means an individual**
9 **or entity that has state tax liability.**
10 (c) **Not later than September 1 of each year, the department of**
11 **state revenue shall submit a written report in an electronic format**
12 **under IC 5-14-6 to the commission with the following information,**
13 **if possible, concerning the health benefit tax credit provided under**
14 **IC 6-3.1-31:**
15 (1) **The number of taxpayers that have taken:**
16 (A) **the first year credit; and**
17 (B) **the second year credit;**
18 **in the previous taxable year.**
19 (2) **The amount of each credit taken.**
20 (3) **The amount of any carryover credit.**
21 (4) **Any other information the department of state revenue**
22 **determines is relevant.**
23 (d) **This SECTION expires December 31, 2010.**
24 SECTION 4. [EFFECTIVE JULY 1, 2008] (a) **As used in this**
25 **SECTION, "commission" refers to the health finance commission**
26 **established by IC 2-5-23-3.**
27 (b) **As used in this SECTION, "program" refers to the Indiana**
28 **check-up plan established by IC 12-15-44-3.**
29 (c) **Not later than September 1 of each year, the office of the**
30 **secretary of family and social services shall report the following**
31 **information concerning the program to the commission:**
32 (1) **An update on the implementation of the program.**

- 1 **(2) The number of individuals who have applied for the**
2 **program.**
3 **(3) The number of individuals participating in the program.**
4 **(4) The federal income level of individuals participating in**
5 **the program.**
6 **(5) Any other information the office of the secretary**
7 **determines is relevant.**
8 **(d) This SECTION expires December 31, 2010."**
9 Renumber all SECTIONS consecutively.

(Reference is to EHB 1284 as printed February 19, 2008.)

Senator DILLON