

# SENATE MOTION

**MADAM PRESIDENT:**

**I move** that Engrossed House Bill 1284 be amended to read as follows:

- 1 Delete the title and insert the following:
- 2 "A BILL FOR AN ACT to amend the Indiana Code concerning
- 3 insurance and health."
- 4 Page 6, after line 37, begin a new paragraph and insert:
- 5 "SECTION 3. [EFFECTIVE JULY 1, 2008] (a) **As used in this**
- 6 **SECTION, "commission" refers to the health finance commission**
- 7 **established by IC 2-5-23-3.**
- 8 (b) **As used in this SECTION, "taxpayer" means an individual**
- 9 **or entity that has state tax liability.**
- 10 (c) **Not later than September 1 of each year, the department of**
- 11 **state revenue shall submit a written report in an electronic format**
- 12 **under IC 5-14-6 to the commission with the following information,**
- 13 **if possible, concerning the health benefit tax credit provided under**
- 14 **IC 6-3.1-31:**
- 15 (1) **The number of taxpayers that have taken:**
- 16 (A) **the first year credit; and**
- 17 (B) **the second year credit;**
- 18 **in the previous taxable year.**
- 19 (2) **The amount of each credit taken.**
- 20 (3) **The amount of any carryover credit.**
- 21 (4) **Any other information the department of state revenue**
- 22 **determines is relevant.**
- 23 (d) **This SECTION expires December 31, 2010.**
- 24 SECTION 4. [EFFECTIVE JULY 1, 2008] (a) **As used in this**
- 25 **SECTION, "commission" refers to the health finance commission**
- 26 **established by IC 2-5-23-3.**
- 27 (b) **As used in this SECTION, "program" refers to the Indiana**
- 28 **check-up plan established by IC 12-15-44-3.**
- 29 (c) **Not later than September 1 of each year, the office of the**
- 30 **secretary of family and social services shall report the following**
- 31 **information concerning the program to the commission:**
- 32 (1) **An update on the implementation of the program.**

- 1           **(2) The number of individuals who have applied for the**  
2           **program.**  
3           **(3) The number of individuals participating in the program.**  
4           **(4) The federal income level of individuals participating in**  
5           **the program.**  
6           **(5) Any other information the office of the secretary**  
7           **determines is relevant.**  
8           **(d) This SECTION expires December 31, 2010."**  
9           Renumber all SECTIONS consecutively.

(Reference is to EHB 1284 as printed February 19, 2008.)

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Senator DILLON