

COMMITTEE REPORT

MADAM PRESIDENT:

The Senate Committee on Homeland Security, Transportation and Veterans Affairs, to which was referred House Bill No. 1339, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1 Page 2, line 32, after "infraction" delete "," and insert ".".
- 2 Page 2, line 32, strike "unless it is".
- 3 Page 2, line 32, strike "determined that".
- 4 Page 2, line 33, strike "the child will not fit in a child restraint
- 5 system."
- 6 Page 2, line 34, delete "court determines" and insert "**person**
- 7 **carries a certificate from a physician, physician's assistant, or**
- 8 **advanced practice nurse stating"**.
- 9 Page 2, line 37, after "deformity;" insert "**or**".
- 10 Page 2, line 38, delete "or".
- 11 Page 2, delete line 39.
- 12 Page 2, line 40, after "child" delete "." and insert "**and presents the**
- 13 **certificate to the police officer or the court."**.
- 14 Page 2, line 40, delete "In making its determination, the court may
- 15 require".
- 16 Page 2, delete lines 41 through 42.
- 17 Page 3, line 20, delete "By July 1, 2010," and insert "**Not later than**
- 18 **September 1, 2009,"**.
- 19 Page 3, line 21, delete "shall develop and implement a preservice
- 20 special" and insert "**shall:**

- 1 **(1) develop;**
- 2 **(2) provide to the general assembly and the public; and**
- 3 **(3) implement;**
- 4 **a plan to promote safe driving practices for drivers of special**
- 5 **purpose buses.**
- 6 **(b) The plan developed under subsection (a) must provide clear,**
- 7 **concise information concerning statutes and rules that affect**
- 8 **special purpose buses and special purpose bus drivers.**
- 9 **(c) The department shall update the plan developed under**
- 10 **subsection (a) as necessary.**
- 11 **(d) The department shall distribute the plan developed under**
- 12 **subsection (a) in the most cost effective manner, as determined by**
- 13 **the department."**
- 14 Page 3, delete lines 22 through 34.
- 15 Page 4, line 27, after "license;" insert **"and"**.
- 16 Page 4, line 29, delete "IC 20-27-8-4; and" and insert **"IC**
- 17 **20-27-8-4."**
- 18 Page 4, delete lines 30 through 32.
(Reference is to HB 1339 as printed February 18, 2009.)

and when so amended that said bill do pass.

Committee Vote: Yeas 7, Nays 0.

Wyss

Chairperson