



Reprinted
April 8, 2011

ENGROSSED
SENATE BILL No. 484

DIGEST OF SB 484 (Updated April 7, 2011 11:19 am - DI 14)

Citations Affected: IC 16-41.

Synopsis: Lupus and Parkinson's disease education. Allows the state department of health to: (1) work with a national lupus organization in educating the public, health care providers, and human services providers about lupus; (2) distribute information concerning lupus on the state department's Internet web site to certain persons; and (3) accept grants and seek waivers for the purposes of educating the public about lupus. Allows the state department of health to: (1) work with a Parkinson's disease organization in educating the public, health care providers, and human services providers about Parkinson's disease (2) distribute information concerning Parkinson's disease on the state department's Internet web site to certain persons; and (3) accept grants and seek waivers for the purposes of educating the public about Parkinson's disease.

Effective: July 1, 2011.

Lawson C, Rogers, Breaux,
Charbonneau, Randolph

(HOUSE SPONSORS — ELLSPERMANN, VANDENBURGH)

January 13, 2011, read first time and referred to Committee on Health and Provider Services.

February 17, 2011, amended, reported favorably — Do Pass.
February 21, 2011, read second time, ordered engrossed. Engrossed.
February 22, 2011, read third time, passed. Yeas 49, nays 0.

HOUSE ACTION

March 28, 2011, read first time and referred to Committee on Public Health.
April 4, 2011, reported — Do Pass.
April 7, 2011, read second time, amended, ordered engrossed.

C
O
P
Y

ES 484—LS 6485/DI 104+



Reprinted
April 8, 2011

First Regular Session 117th General Assembly (2011)

PRINTING CODE. Amendments: Whenever an existing statute (or a section of the Indiana Constitution) is being amended, the text of the existing provision will appear in this style type, additions will appear in **this style type**, and deletions will appear in ~~this style type~~.

Additions: Whenever a new statutory provision is being enacted (or a new constitutional provision adopted), the text of the new provision will appear in **this style type**. Also, the word **NEW** will appear in that style type in the introductory clause of each SECTION that adds a new provision to the Indiana Code or the Indiana Constitution.

Conflict reconciliation: Text in a statute in *this style type* or ~~this style type~~ reconciles conflicts between statutes enacted by the 2010 Regular Session of the General Assembly.

ENGROSSED SENATE BILL No. 484

A BILL FOR AN ACT to amend the Indiana Code concerning health.

Be it enacted by the General Assembly of the State of Indiana:

1 SECTION 1. IC 16-41-18.5 IS ADDED TO THE INDIANA CODE
2 AS A NEW CHAPTER TO READ AS FOLLOWS [EFFECTIVE
3 JULY 1, 2011]:

4 **Chapter 18.5. Lupus Education**

5 **Sec. 1. The state department may work with a national lupus**
6 **organization in educating the public about the following**
7 **concerning lupus:**

8 (1) **The symptoms and nature of lupus.**

9 (2) **Personal risk factors.**

10 (3) **Options for diagnosing and treating lupus.**

11 (4) **Populations with elevated risk for lupus, including women**
12 **and communities of color.**

13 **Sec. 2. (a) The state department may promote a national lupus**
14 **organization's initiatives to educate and train physicians, other**
15 **health care providers, and human services providers on the most**
16 **current and accurate scientific and medical information regarding**
17 **the following concerning lupus:**

ES 484—LS 6485/DI 104+



C
O
P
Y

- 1 **(1) Diagnosis.**
- 2 **(2) Treatment.**
- 3 **(3) Risks and benefits of medications.**
- 4 **(4) Research advances.**
- 5 **(5) Therapeutic decision making, including medical best**
- 6 **practices for diagnosing and treatment.**

7 **(b) The state department may distribute medically sound health**
 8 **information on the state department's Internet web site for review**
 9 **by the following:**

- 10 **(1) Local health departments.**
- 11 **(2) Schools.**
- 12 **(3) The division of aging.**
- 13 **(4) Employer wellness programs.**
- 14 **(5) Physicians and other health care providers.**
- 15 **(6) Hospitals.**

16 **Sec. 2. The state department may participate in identifying the**
 17 **appropriate partners to aid in the education components of this**
 18 **chapter, including the following:**

- 19 **(1) Local health departments.**
- 20 **(2) Schools.**
- 21 **(3) Division of aging.**
- 22 **(4) Area agencies on aging.**
- 23 **(5) Employer wellness programs.**
- 24 **(6) Physicians and other health care providers.**
- 25 **(7) Accident and sickness insurance companies and health**
- 26 **maintenance organizations.**
- 27 **(8) Hospitals.**
- 28 **(9) Women's health organizations.**
- 29 **(10) Nonprofit entities.**
- 30 **(11) Community organizations.**

31 **Sec. 3. The state department may accept grants, services, and**
 32 **property from the federal government, public entities, and private**
 33 **entities for the purpose of participating in national education**
 34 **programs. The state department may seek any federal waiver**
 35 **needed to maximize federal funds to educate the public about**
 36 **lupus.**

37 SECTION 2. IC 16-41-18.6 IS ADDED TO THE INDIANA CODE
 38 AS A NEW CHAPTER TO READ AS FOLLOWS [EFFECTIVE
 39 JULY 1, 2011]:

40 **Chapter 18.6. Parkinson's Disease Education**

41 **Sec. 1. The state department may work with a national**
 42 **Parkinson's disease organization in educating the public about the**

C
O
P
Y



1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42

following concerning Parkinson's disease:

- (1) The symptoms and nature of Parkinson's disease.**
- (2) Personal risk factors.**
- (3) Options for diagnosing and treating Parkinson's disease.**
- (4) Populations with elevated risk for Parkinson's disease.**

Sec. 2. (a) The state department may promote a national Parkinson's disease organization's initiatives to educate and train physicians, other health care providers, and human services providers on the most current and accurate scientific and medical information regarding the following concerning Parkinson's disease:

- (1) Diagnosis.**
- (2) Treatment.**
- (3) Risks and benefits of medications.**
- (4) Research advances.**
- (5) Therapeutic decision making, including medical best practices for diagnosing and treatment.**

(b) The state department may distribute medically sound health information on the state department's Internet web site for review by the following:

- (1) Local health departments.**
- (2) Schools.**
- (3) The division of aging.**
- (4) Employer wellness programs.**
- (5) Physicians and other health care providers.**
- (6) Hospitals.**

Sec. 2. The state department may participate in identifying the appropriate partners to aid in the education components of this chapter, including the following:

- (1) Local health departments.**
- (2) Schools.**
- (3) Division of aging.**
- (4) Area agencies on aging.**
- (5) Employer wellness programs.**
- (6) Physicians and other health care providers.**
- (7) Accident and sickness insurance companies and health maintenance organizations.**
- (8) Hospitals.**
- (9) Women's health organizations.**
- (10) Nonprofit entities.**
- (11) Community organizations.**

Sec. 3. The state department may accept grants, services, and

**C
O
P
Y**



1 **property from the federal government, public entities, and private**
2 **entities for the purpose of participating in national education**
3 **programs. The state department may seek any federal waiver**
4 **needed to maximize federal funds to educate the public about**
5 **Parkinson's disease.**

C
O
P
Y



COMMITTEE REPORT

Madam President: The Senate Committee on Health and Provider Services, to which was referred Senate Bill No. 484, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

Page 1, delete lines 1 through 8.

Page 1, line 12, delete "and Awareness Program".

Page 1, delete lines 13 through 17.

Page 2, delete lines 1 through 4.

Page 2, line 5, delete "Sec. 3. (a)" and insert "**Sec. 1.**".

Page 2, line 5, delete "shall establish, promote, and".

Page 2, line 6, delete "maintain the program. The state department shall" and insert "**may**".

Page 2, line 7, delete "implementing the program in order" and insert "**educating the public**".

Page 2, line 8, delete "to raise public awareness".

Page 2, delete lines 14 through 23.

Page 2, line 24, delete "(2) Initiatives", begin a new paragraph and insert:

"Sec. 2. (a) The state department may promote a national lupus organization's initiatives".

Page 2, line 28, delete "(A)", begin a new line block indented and insert:

"(1)".

Page 2, line 29, delete "(B)", begin a new line block indented and insert:

"(2)".

Page 2, line 30, delete "(C)", begin a new line block indented and insert:

"(3)".

Page 2, line 31, delete "(D)", begin a new line block indented and insert:

"(4)".

Page 2, line 32, delete "(E)", begin a new line block indented and insert:

"(5)".

Page 2, line 34, delete "(3) Distribution of", begin a new paragraph and insert:

"(b) The state department may distribute".

Page 2, line 34, after "information" insert "**on the state**

C
O
P
Y



department's Internet web site for review by the following:".

Page 2, delete lines 35 through 36.

Page 2, line 37, delete "(A)", begin a new line block indented and insert:

"(1)".

Page 2, line 38, delete "(B)", begin a new line block indented and insert:

"(2)".

Page 2, line 39, delete "(C)", begin a new line block indented and insert:

"(3)".

Page 2, line 40, delete "(D)", begin a new line block indented and insert:

"(4)".

Page 2, line 41, delete "(E)", begin a new line block indented and insert:

"(5)".

Page 2, line 42, delete "(F)", begin a new line block indented and insert:

"(6)".

Page 3, delete lines 1 through 30.

Page 3, line 31, before "chapter" begin a new paragraph and insert:

"Sec. 2. The state department may participate in identifying the appropriate partners to aid in the education components of this".

Page 3, line 32, delete "(A)", begin a new line block indented and insert:

"(1)".

Page 3, line 33, delete "(B)", begin a new line block indented and insert:

"(2)".

Page 3, line 34, delete "(C)", begin a new line block indented and insert:

"(3)".

Page 3, line 35, delete "(D)", begin a new line block indented and insert:

"(4)".

Page 3, line 36, delete "(E)", begin a new line block indented and insert:

"(5)".

Page 3, line 37, delete "(F)", begin a new line block indented and insert:

"(6)".

C
o
p
y



Page 3, line 38, delete "(G)", begin a new line block indented and insert:

"(7)".

Page 3, line 40, delete "(H)", begin a new line block indented and insert:

"(8)".

Page 3, line 41, delete "(I)", begin a new line block indented and insert:

"(9)".

Page 3, line 42, delete "(J)", begin a new line block indented and insert:

"(10)".

Page 4, line 1, delete "(K)", begin a new line block indented and insert:

"(11)".

Page 4, delete lines 2 through 13.

Page 4, line 14, delete "(b)" and insert "Sec. 3."

Page 4, line 16, delete "fulfilling the obligations of the program" and insert "**participating in national education programs.**"

Page 4, line 17, delete "set forth in this chapter."

Page 4, line 17, delete "shall" and insert "**may**".

Page 4, line 18, delete "in the" and insert "**to educate the public about lupus.**"

Page 4, delete line 19.

Renumber all SECTIONS consecutively.

and when so amended that said bill do pass.

(Reference is to SB 484 as introduced.)

MILLER, Chairperson

Committee Vote: Yeas 10, Nays 0.

COMMITTEE REPORT

Mr. Speaker: Your Committee on Public Health, to which was referred Senate Bill 484, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill do pass.

BROWN T, Chair

Committee Vote: yeas 8, nays 0.

ES 484—LS 6485/DI 104+

C
O
P
Y



HOUSE MOTION

Mr. Speaker: I move that Engrossed Senate Bill 484 be amended to read as follows:

Page 2, after line 36, begin a new paragraph and insert:

"SECTION 2. IC 16-41-18.6 IS ADDED TO THE INDIANA CODE AS A NEW CHAPTER TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2011]:

Chapter 18.6. Parkinson's Disease Education

Sec. 1. The state department may work with a national Parkinson's disease organization in educating the public about the following concerning Parkinson's disease:

- (1) The symptoms and nature of Parkinson's disease.
- (2) Personal risk factors.
- (3) Options for diagnosing and treating Parkinson's disease.
- (4) Populations with elevated risk for Parkinson's disease.

Sec. 2. (a) The state department may promote a national Parkinson's disease organization's initiatives to educate and train physicians, other health care providers, and human services providers on the most current and accurate scientific and medical information regarding the following concerning Parkinson's disease:

- (1) Diagnosis.
- (2) Treatment.
- (3) Risks and benefits of medications.
- (4) Research advances.
- (5) Therapeutic decision making, including medical best practices for diagnosing and treatment.

(b) The state department may distribute medically sound health information on the state department's Internet web site for review by the following:

- (1) Local health departments.
- (2) Schools.
- (3) The division of aging.
- (4) Employer wellness programs.
- (5) Physicians and other health care providers.
- (6) Hospitals.

Sec. 2. The state department may participate in identifying the appropriate partners to aid in the education components of this chapter, including the following:

- (1) Local health departments.
- (2) Schools.
- (3) Division of aging.

ES 484—LS 6485/DI 104+



**C
O
P
Y**

- (4) Area agencies on aging.**
- (5) Employer wellness programs.**
- (6) Physicians and other health care providers.**
- (7) Accident and sickness insurance companies and health maintenance organizations.**
- (8) Hospitals.**
- (9) Women's health organizations.**
- (10) Nonprofit entities.**
- (11) Community organizations.**

Sec. 3. The state department may accept grants, services, and property from the federal government, public entities, and private entities for the purpose of participating in national education programs. The state department may seek any federal waiver needed to maximize federal funds to educate the public about Parkinson's disease."

Renumber all SECTIONS consecutively.

(Reference is to ESB 484 as printed April 5, 2011.)

FRIEND

C
O
P
Y

