

PREVAILED	Roll Call No. _____
FAILED	Ayes _____
WITHDRAWN	Noes _____
RULED OUT OF ORDER	

HOUSE MOTION _____

MR. SPEAKER:

I move that Engrossed Senate Bill 473 be amended to read as follows:

- 1 Page 4, between lines 9 and 10, begin a new paragraph and insert:
2 "SECTION 4. IC 8-15.5-3-1, AS ADDED BY P.L.47-2006,
3 SECTION 39, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE
4 JULY 1, 2011]: Sec. 1. **(a)** Subject to the other provisions of this article
5 **and subsection (b)**, the authority and a private entity may enter into a
6 public-private agreement with respect to a toll road project. Subject to
7 the requirements of this article, a public-private agreement may provide
8 that the private entity is partially or entirely responsible for any
9 combination of the following activities with respect to the project:
10 (1) Planning.
11 (2) Design.
12 (3) Acquisition.
13 (4) Construction.
14 (5) Reconstruction.
15 (6) Improvement.
16 (7) Extension or expansion.
17 (8) Operation.
18 (9) Repair.
19 (10) Management.
20 (11) Maintenance.
21 (12) Financing.
22 **(b) A toll road project that is the subject of a public-private**
23 **agreement entered into after June 30, 2011, must be included in the**
24 **following:**

- 1 **(1) The state transportation improvement plan of the**
- 2 **department.**
- 3 **(2) The transportation improvement plan of each**
- 4 **metropolitan planning organization representing all or part**
- 5 **of each county in which all or part of the toll road project is**
- 6 **located."**
- 7 Page 6, between lines 34 and 35, begin a new paragraph and insert:
- 8 **"(d) Notwithstanding any other law, the department or the**
- 9 **authority may not enter into a public-private agreement after June**
- 10 **30, 2011, with respect to a project unless the project is included in**
- 11 **the following:**
- 12 **(1) The state transportation improvement plan of the**
- 13 **department.**
- 14 **(2) The transportation improvement plan of each**
- 15 **metropolitan planning organization representing all or part**
- 16 **of each county in which all or part of the project is located."**
- 17 Renumber all SECTIONS consecutively.
(Reference is to ESB 473 as printed April 8, 2011.)

Representative Pierce