

Adopted Rejected

# COMMITTEE REPORT

YES: 8  
NO: 1

**MR. SPEAKER:**

*Your Committee on Natural Resources, to which was referred House Bill 1574, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:*

- 1 Page 1, delete lines 10 through 17.
- 2 Page 2, line 42, delete "tracts" and insert "**parcels**".
- 3 Page 3, line 12, delete "tract" and insert "**parcel**".
- 4 Page 3, between lines 16 and 17, begin a new paragraph and insert:
- 5 "**(c) Before January 1, 2012, the special assessment for each**
- 6 **parcel must be as follows:**
- 7 (1) **A residential parcel of real property, fifty dollars (\$50).**
- 8 (2) **An agricultural parcel of real property, one hundred**
- 9 **dollars (\$100).**
- 10 (3) **A commercial parcel of real property, two hundred dollars**
- 11 **(\$200).**
- 12 (4) **An industrial or public utility parcel of real property, four**
- 13 **hundred dollars (\$400)."**

- 1 Page 3, line 17, delete "(c) The" and insert "**(d) After December 31,**  
2 **2011, the**".
- 3 Page 3, line 17, delete "tract" and insert "**parcel**".
- 4 Page 3, line 18, delete "tract" and insert "**parcel**".
- 5 Page 3, line 20, delete "tract" and insert "**parcel**".
- 6 Page 3, line 21, delete "tract" and insert "**parcel**".
- 7 Page 3, line 23, delete "tract" and insert "**or public utility parcel**".
- 8 Page 3, line 25, delete "(d)" and insert "**(e)**".
- 9 Page 3, line 32, delete "(e)" and insert "**(f)**".
- 10 Page 3, line 33, delete "tracts" and insert "**parcels**".
- 11 Page 3, line 39, delete "tract" and insert "**parcel**".
- 12 Page 4, line 4, before "affected" delete "tract" and insert "**parcel**".
- 13 Page 4, line 4, after "only the" delete "tract" and insert "**parcel**".
- 14 Page 4, line 17, after "(1)" insert "**except as provided in subsection**  
15 **(f)**".
- 16 Page 4, between lines 21 and 22, begin a new paragraph and insert:  
17 "**(f) In each year, the following amount must be transferred**  
18 **from the segregated account referred to in subsection (e) to the**  
19 **northwest Indiana regional development authority established by**  
20 **IC 36-7.5-2-1:**
- 21 (1) **If the balance in the segregated account on July 1 is less**  
22 **than seven million dollars (\$7,000,000), three hundred**  
23 **thousand dollars (\$300,000).**
- 24 (2) **If the balance in the segregated account on July 1 is equal**  
25 **to or exceeds seven million dollars (\$7,000,000), nine hundred**  
26 **thousand dollars (\$900,000).**
- 27 **However, the aggregate amount paid to the northwest Indiana**

1       **regional development authority may not exceed six million dollars**  
2       **(\$6,000,000). This subsection expires December 31, 2032."**

3       Renumber all SECTIONS consecutively.  
       (Reference is to HB 1574 as introduced.)

**and when so amended that said bill do pass.**

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Representative Eberhart