



Introduced Version

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**HOUSE CONCURRENT  
RESOLUTION No. \_\_\_\_\_**

DIGEST OF INTRODUCED RESOLUTION

A CONCURRENT RESOLUTION honoring Jim Argerbright.

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\_\_\_\_\_, read first time and referred to Committee on

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20122318

2012

HC 1039/DI 84+



## HOUSE CONCURRENT RESOLUTION

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A CONCURRENT RESOLUTION honoring Jim Argerbright.

*Whereas, Jim Argerbright was a valued member of the Whitley County Economic Development Corporation, and he participated in every major community initiative and economic development project for the past 20 years;*

*Whereas, Some projects spearheaded by Jim Argerbright were the extension of the sewer and water infrastructure in the U.S. 30 industrial corridor, the establishment of Park 30 Business Center and Rail Connect Business Park, and the attraction of high growth companies like Chromasource, Steel Dynamics, and Triad Metals to the local business community;*

*Whereas, A graduate of Purdue University with a degree in agricultural economics, Jim Argerbright serves as Vice President of commercial and agriculture lending for STAR Financial Bank;*

*Whereas, In addition to his service on the Whitley County Economic Development Corporation, Jim Argerbright has contributed to his community with his involvement in the Whitley County Redevelopment Commission, where he currently serves as Vice Chairman; the Whitley County Ducks Unlimited; and Whitley County 4-H Auctions, where he serves as Chairman;*

*Whereas, Jim Argerbright served on the Whitley County Economic Development Corporation Board of Directors*



*from 2005-2011, holding the positions of Vice Chairman and Treasurer during that time; and*

*Whereas, Jim Argerbright has served his community with distinction and honor: Therefore,*

*Be it resolved by the House of Representatives  
of the General Assembly of the State of Indiana,  
the Senate concurring:*

- 1       SECTION 1. That the Indiana General Assembly acknowledges the
- 2       many contributions made by Jim Argerbright and encourages him to
- 3       continue working for the good of the community and its citizens.
- 4       SECTION 2. That the Principal Clerk of the House of
- 5       Representatives transmit a copy of this resolution to Jim Argerbright.

