

**HOUSE CONCURRENT
RESOLUTION No. _____**

DIGEST OF INTRODUCED RESOLUTION

A CONCURRENT RESOLUTION recognizing Mike Rodman of Indianapolis for his work on behalf of his neighbors and his community.

Crawford

_____, read first time and referred to Committee on



Introduced

Second Regular Session 117th General Assembly (2012)

**HOUSE CONCURRENT
RESOLUTION No. _____**

A CONCURRENT RESOLUTION recognizing Mike Rodman of Indianapolis for his work on behalf of his neighbors and his community.

Whereas, Michael Rodman has served the citizens of Marion County with distinction as the Marion County Treasurer and County Commissioner from 2005 until this year;

Whereas, Mr. Rodman's history of leadership in community and civic affairs is long, broad and distinguished, as exemplified by his membership on the boards of many organizations and commissions, including service as President of the Board of the School Commissioners of the City of Indianapolis, as President of the Board of College Mentors for Kids, as Chairman of the Board of Bridges to Success, as Vice President of the Board of the Marion County Metropolitan Development Commission, as Treasurer of Our Savior Lutheran Academy, and as a member of the Boards of the Indiana Nature Conservancy, the Riley Foundation, the Indiana School for the Blind, the Indiana Nature Conservancy, the Boys and Girls Club, United Way, the Madame Walker Urban Life Center, 100 Black Men, the Marion County YMCA, the Indianapolis Urban League, the Indianapolis Public Schools Foundation, and others; and,

Whereas, Mr. Rodman currently serves as Chairman of the Board of Indiana Landmarks, the nation's pre-eminent statewide historic preservation organization, leading it through a period of transformative change: Therefore,

*Be it resolved by the House of Representatives
of the General Assembly of the State of Indiana,*

2012

DC 2819/DI lb+



the Senate concurring:

1 SECTION 1. That the Indiana General Assembly recognizes the
2 dedication and commitment of Michael Rodman to his neighbors and
3 his community, thanks him for his hard work on their behalf, and
4 wishes him be best of luck in his future endeavors.

5 SECTION 2. That the Principal Clerk of the House of
6 Representatives transmit a copy of this resolution to Michael Rodman.

