

Adopted	Rejected
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COMMITTEE REPORT

YES:	11
NO:	0

MR. SPEAKER:

*Your Committee on Public Health, to which was referred House Bill 1242, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:*

- 1 Page 8, line 40, delete "five (5)" and insert "**seven (7)**".
- 2 Page 9, between lines 9 and 10, begin a new line block indented and
- 3 insert:
- 4 "**(6) One (1) member who is a nutritionist and is certified by**
- 5 **either:**
- 6 **(A) the Certification Board for Nutrition Specialists; or**
- 7 **(B) the American College of Nutrition.**
- 8 **(7) One (1) member who is a psychologist licensed under**
- 9 **IC 25-33.**
- 10 Page 9, line 17, delete "two (2)" and insert "**three (3)**".
- 11 Page 9, line 18, delete "two (2)" and insert "**three (3)**".
- 12 Page 9, line 24, delete "three (3)" and insert "**four (4)**".
- 13 Page 10, line 16, delete "and".
- 14 Page 10, line 18, delete "subsection." and insert "**subsection; and**".
- 15 Page 10, between lines 18 and 19, begin a new line block indented
- 16 and insert:

1 **"(6) a psychologist licensed under IC 25-33.**
(Reference is to HB 1242 as introduced.)

and when so amended that said bill do pass.

Representative Clere