

# COMMITTEE REPORT

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## MADAM PRESIDENT:

The Senate Committee on Health and Provider Services, to which was referred Senate Bill No. 41, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1           Page 2, line 37, delete ", each of whom is engaged in the" and insert
- 2           **"as follows:"**.
- 3           Page 2, delete line 38.
- 4           Page 2, line 39, after "(A)" delete "A" and insert **"One (1) individual**
- 5           **engaged in the administration of a"**.
- 6           Page 2, line 40, delete "A" and insert **"One (1) individual engaged**
- 7           **in the administration of a"**.
- 8           Page 2, line 41, delete "A" and insert **"One (1) individual engaged**
- 9           **in the administration of a"**.
- 10          Page 2, line 42, delete "A" and insert **"One (1) individual engaged**
- 11          **in the administration of a"**.
- 12          Page 3, line 1, delete "A" and insert **"One (1) individual engaged in**
- 13          **the administration of a"**.
- 14          Page 3, line 2, delete "A" and insert **"One (1) individual engaged in**
- 15          **the administration of a"**.
- 16          Page 3, line 3, after "nurse" insert **"who is"**.
- 17          Page 3, line 3, delete "IC 25-23." and insert **"IC 25-23 and**
- 18          **experienced in home health or hospice care."**.
- 19          Page 3, line 13, after "pharmacist" insert **"who is"**.

1       Page 3, line 13, delete "IC 25-26." and insert "**IC 25-26 and**  
2 **experienced in home health or hospice care.**".

3       Page 4, line 4, delete "Each year the council shall elect from among  
4 council" and insert "**The governor shall appoint one (1) council**  
5 **member to serve as chair and one (1) council member to serve as**  
6 **vice chair.**".

7       Page 4, delete line 5.

8       Page 4, line 11, after "council." insert "**The affirmative votes of a**  
9 **majority of the voting members appointed to the council are**  
10 **required for the council to take action on any measure.**".

11       Page 4, line 37, delete "1" and insert "7".  
(Reference is to SB 41 as introduced.)

**and when so amended that said bill do pass .**

Committee Vote: Yeas 8, Nays 2.

**Senator Miller, Chairperson**